



MEETING NOTICE
Board of Health

PLACE OF MEETING: **Town Hall – 40 Center Street**

DATE AND TIME: **Monday, October 2, 2017 at 5:00 p.m.**

MEETING: **Regular Meeting**

Patricia A Pacella
September 29th 2017
Date Signed: _____

1. **Regular Meeting-Call to Order**
 1. Acceptance of Minutes: September 13th, 2017

2. **Public Hearing:**

James & Kathleen Wing – 10 Sunset Beach Road – Septic & Easement.

3. **Before the Board:**
 1. Part Time Food Inspector
 2. Septic Plan – 80 Fir Street

4. **Health Agent Report:**
 1. Complaints review – 2 Food Establishments, 2 Recycle & 2 Police
 2. Animal Inspection Training

6. **Invoices/Other Business:** 1.Invoices & any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

7. **Adjourn/Next Meeting Date:**

Peter DeTerra,
Chairman