



**MEETING NOTICE**  
**Board of Health**

PLACE OF MEETING: **Town Hall, Banquet Room – 40 Center Street**

DATE AND TIME: **Thursday, December 13, 2018 at 6:30 p.m.**

MEETING: **Regular Meeting**

Amanda L. Blais, Administrative Asst.  
December 6, 2018

---

1. **Regular Meeting-Call to Order:**
2. **Before the Board:**
  - Acceptance of Minutes: November 29, 2018
  - Patricia Pacella, President of Rotary Club – Presentation of Compost Bin Check
  - Fort Phoenix VFW (Kitchen) – Food Permit Renewal Late Fee Waiver
  - 345 New Boston Road – Revised Plans for New Septic Construction
  - Recycle Contract
3. **Public Hearing:**
  - Tobacco Regulations
4. **Health Agent Report:**
  - Food/Tobacco Establishment Inspections – Updated List
  - List of Establishments No Longer Requiring Food Permits
  - Establishment Complaint
  - NAACHO Grant – Status Update
  - Relevant Food Standards Grant
  - Certified Food Protection Management (CFPM) – Certification Availability
  - Uniform Attire for Board Members
5. **Invoices/Other Business:**
6. **Adjourn/Next Meeting Date**