



**MEETING NOTICE**  
**Board of Health**

PLACE OF MEETING: **Town Hall, Banquet Room – 40 Center Street**

DATE AND TIME: **Thursday, March 11, 2019 at 4:00 p.m.**

MEETING: **Regular Meeting**

Amanda L. Blais, Administrative Asst.  
March 7, 2019

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1. **Regular Meeting-Call to Order:**
2. **Before the Board:**
  - Appointment of Health Inspector position – Daniel C. Shea
  - Appointment of Food Grant Program Assistant – Courtney Benoit
3. **Public Hearing:**
4. **Health Agent Report:**
5. **Invoices/Other Business:**
6. **Adjourn/Next Meeting Date**

Peter DeTerra, Chairman