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# Agenda

Town of Fairhaven Broadband Study Committee

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TOWN CLERK

Date: April 29, 2021, 6:00 p.m. E.T.

2021 APR 27 P 12: 21

Remote Access Information:

Join Zoom Meeting

<https://zoom.us/j/93599813221?pwd=eVV2dnAvcjVzbHJlYlhhRCtNdFUvQT09>

Or call 1-929-205-6099

Meeting ID: 935 9981 3221

Passcode: 722301

FAIRHAVEN,  
MASS.

Fairhaven Staff Appointee:

- Derek Frates

Committee Members:

- Bob Espindola
- Sean Powers
- Alyssa Botelho
- Stephanie Garde
- Cathy Melanson
- Jeff Christensen, EntryPoint Networks
- Devin Cox, EntryPoint Networks

**Agenda Items:**

- Review/ Approve Minutes from prior meeting (Sean)
- Update on video for Town Meeting members (Bob & Jeff)
- Update on Yard Signs (Devin & Derek)
- Create email to identify Fiber Champions to display and deliver Yard Signs (Derek & Sean)
- Find links to Testimonials in Ammon (Devin)
- Can we email Town Meeting Members to educate them? (Bob)
- Talk to local marketing firm about presentation (Jeff)
- Should we be talking to the County? (Bob - All)
  - New Bedford and Westport also starting a process
- Prep for next Webinar (All)
- Ask Town Counsel about legal cost to establish Municipal Light Plant (Bob)
- Follow Up with Wendy on RFP Process (Jeff)

# Agenda

Town of Fairhaven Broadband Study Committee

11:00 AM - 12:00 PM

April 17, 2021, 10:00 AM - 12:00 PM

## **Here is the proposed warrant article wording for a municipal light plant / telecommunications facility-**

“To see if the town will vote pursuant to M.G.L. C. 164 sec. 36 to acquire a municipal light plant and to authorize such plant to construct, purchase or lease, and maintain such facilities as may be necessary for the distribution or the operation of a telecommunications system for municipal use or for the use of its customers, pursuant to M.G.L. C.164 sec.47E, or as otherwise authorized by law, or to take any other action thereon.”

This article requires a two thirds vote, taken by ballot with the use of the voting list, at each of two town meetings called therefor and held at intervals of not less than two nor more than thirteen months.