



MEETING NOTICE
Board of Health

PLACE OF MEETING: **Town Hall – 40 Center Street**
DATE AND TIME: **Tuesday, May 30, 2017 at 5:00 p.m.**
MEETING: **Emergency Meeting**

Paula Medeiros

May 26, 2017

Date Signed

1. **Review/Discuss/Appoint Temporary Part-Time Health Inspector**

Peter DeTerra,
Chairman