

Superintendent-Director

Greater New Bedford Regional Vocational Technical High School

1121 Ashley Boulevard, New Bedford, MA 02745-2496 Tel.# 508-998-3321 Fax # 508-995-7268 http://www.gnbyt.edu

Time: <u>6:30</u> (**P.M.**)

NOTICE OF OPEN MEETING

CT-3 AII:

In accordance with the provisions of Massachusetts General Meeting Laws, Chapter 30, Section 21, please post notice that there will be an open meeting of the Greater New Bedford Regional Vocational Technical High School District:

Public Body: School Committee

Date:	Tuesday - O	ctober 9, 2018	
Location:		al Vocational Technical High Sch Bedford, Massachusetts 02745	
List o	f Topics that may be discussed	d (attach additional sheet(s) if ne	ecessary):
<u>.</u>		_ Continued on attached sheet(s)?	(Yes)
please contact Mar		s Act (ADA), if any accommodati ext. 275. Requests should be ma led meeting.	
Signed:	es L. O'BrienTitle:	Secretary Date: October 3,	2018
	This notice has been posted at least forty-elegal holidays.	eight (48) hours in advance, exclusive of Saturd	ays, Sundays and
		relevant Chair that the meeting addresses an er the list of topics), and that this notice has been	
	This notice has been rejected as untimely,	with no emergency basis given.	
discriminate on the basis of race, co		sexual orientation, gender identity, age, home mployment in such programs or activities.	
James I O'Brien	Michael P Watson	Robert J. Watt	Paul B. Kitchen

 st Proudly Serving the Towns of Dartmouth and Fairhaven and the City of New Bedford st

Principal

Principal

Business Manager

Anyone who wishes to record or photograph the meeting must first notify the Chair, who will then inform the public (per Massachusetts Open Meeting Law, July 2010). Such audio or video recording may not interfere with the meeting.

A Regular Meeting of the Greater New Bedford Regional Vocational Technical High School will be held on Tuesday, October 9, 2018 at the Greater New Bedford Regional Vocational Technical High School, 1121 Ashley Boulevard, New Bedford, Massachusetts at 6:30 P.M. in the Library.

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. READING OF NOTICE OF MEETING
- IV. READING AND ACCEPTANCE OF MINUTES OF THE SEPTEMBER 18, 2018 MEETING
- V. REPORTS
 - A. Approval of Bills
 - B. MCAS 2018 Presentation
 - C. October Artisan Report Superintendent
 - D. Student Representative's Report Cameron Costa
- VI. NEW BUSINESS
 - A. Vote to Amend District Policies
- VII. REPORT ON PERSONNEL APPOINTMENTS, RETIREMENTS OR RESIGNATIONS TO BE RECEIVED AND PLACED ON FILE:
 - A. Notifications of Resignation
- VIII. COMMUNICATIONS
 - A. INFORMATIONAL
 - 1. NSBA Conference March 30 April 1, 2019
 - 2. Marine Trades Application
 - 3. Web Publishing & Social Media Guidelines
 - 4. Invitation to Bid for Insurances
 - 5. Calendar of Events
- IX. COMMITTEE DISCUSSION
- X. ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE IT:
- XI. EXECUTIVE SESSION UNDER CHAPTER 30, SECTION 21:
- XII. ADJOURNMENT