The Commonwealth of Massachusetts

STATE PRIMARY REPUBLICAN PARTY OFFICIAL EARLY / ABSENTEE BALLOT Tuesday, September 6, 2022

FAIRHAVEN

172

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

TREASURER

Vote for ONE
WRITE-IN SPACE ONLY

To vote for a candidate, fill in the oval
to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

| 1 | | | |
|---|--|--|--|
| L | GOVERNOR Vote for ONE | AUDITOR Vote for ONE | REPRESENTATIVE IN GENERAL COURT TENTH BRISTOL DISTRICT Vote for ONE |
| | GEOFF DIEHL 10 Village Way, Whitman ☆☆☆☆☆☆ Former State Representative | ANTHONY AMORE 247 Washington St., Winchester ☆ ☆ ☆ ☆ | ROBERT S. McCONNELL 32 Abbey St., Fairhaven & & |
| | CHRIS DOUGHTY 35 MacDougald Dr., Wrentham ☆ ☆ ☆ ☆ | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | Current Town Meeting Member JEFFREY GERALD SWIFT 15 Park PI., Mattapoisett ☆ |
| | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. |
| ı | WRITE-IN SPACE ONLY | | WRITE-IN SPACE ONLY |
| ı | MILE-IN SEASE ONE | | WHIE-IN SPACE UNLI |
| ı | | REPRESENTATIVE IN CONGRESS NINTH DISTRICT Vote for ONE | |
| ı | LIEUTENANT GOVERNOR Vote for ONE | JESSE G. BROWN 61 John Alden Rd., Plymouth ☆ ☆ ☆ ☆ Veteran | DISTRICT ATTORNEY BRISTOL DISTRICT & & & Vote for ONE |
| ı | LEAH V. ALLEN 75 Water St., Danvers ☆ ☆ ☆ ☆ ☆ ☆ ☆ | DAN SULLIVAN 38 Cape Cod Ave., Plymouth ☆ ☆ ☆ ☆ ☆ | WRITE-IN SPACE ONLY |
| 1 | KATE CAMPANALE 109 Charlton Rd., Spencer ☆ ☆ ☆ ☆ ☆ ☐ | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | |
| ı | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY | |
| | WRITE-IN SPACE ONLY | | SHERIFF BRISTOL COUNTY Vote for ONE |
| ı | | | THOMAS M. HODGSON 158 Hathaway Rd., Dartmouth ☆ ☆ Candidate for Re-nomination |
| 1 | | COUNCILLOR FIRST DISTRICT & A A Vote for ONE | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. |
| • | ATTORNEY GENERAL Vote for ONE | WRITE-IN SPACE ONLY | WRITE-IN SPACE ONLY |
| ı | JAMES R. McMAHON, III 14 Canal View Rd., Bourne 🕸 | | |
| • | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | | |
| ı | WRITE-IN SPACE ONLY | SENATOR IN GENERAL COURT SECOND BRISTOL & PLYMOUTH DISTRICT \$\alpha\$ \$\alpha\$ Vote for ONE | COUNTY COMMISSIONER BRISTOL COUNTY & & & Vote for ONE |
| ı | | WRITE-IN SPACE ONLY | WRITE-IN SPACE ONLY |
| | | | |
| 1 | SECRETARY OF STATE Vote for ONE | | |
| ı | RAYLA CAMPBELL, 397 High St., Whitman ☆☆☆☆☆☆ | | REGISTER OF DEEDS (to fill vacancy) BRISTOL SOUTHERN DISTRICT & & & DOTE FOR ONE |
| • | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | | WRITE-IN SPACE ONLY |
| ı | WRITE-IN SPACE ONLY | * | |
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