



March 22, 2021

Town of Fairhaven Conservation Commission ATTN: Ms. Whitney McClees, Conservation Agent 40 Center Street Fairhaven, MA 02719

Re: **Request for Determination of Applicability (RDA)** Fairhaven High School Synthetic Turf Athletic Field 12 Huttleston Avenue Fairhaven, Massachusetts (Pare Project No. 20211.00)

Dear Ms. McClees:

On behalf of Lincoln High School and the Town of Fairhaven, Pare Corporation has prepared a Request for Determination of Applicability (RDA) application for the proposed Fairhaven High School Synthetic Turf Athletic Field project located at 12 Huttleston Avenue in Fairhaven, Massachusetts. Enclosed please find one (1) copy of the following:

- Application Checklist Request for Determination of Applicability:
- Project Narrative included within this Cover Letter;
- WPA Form 1;
- 24"x36" Project Plan Set "Issued for Permitting" dated March 22, 2021;
- 11"x17" copy of the Project Plan Set "Issued for Permitting" dated March 22, 2021;
- Abutters List within 100-feet of the property;
- Notification to Abutters Form; and
- Check for Advertising Fee of \$75 made payable to the Town of Fairhaven.

Existing Conditions

The proposed synthetic turf athletic field project is located within the footprint of the existing natural turf athletic field in the eastern portion of the Fairhaven High School property. The project area is bordered by Huttleston Ave to the south, Green Street to the East, a school parking lot and Larch Ave to the north, and an access drive and the school building to the west. The existing project area is comprised of a grassed field that is surrounded by fencing, 3-ft high decorative brick walls, bleachers, and a concession stand.

There are no existing wetlands or natural water features onsite. The Acushnet River is located approximately 950± feet west of the project area. Based on FEMA mapping, Floodplain Zone AE with Elevation 6 feet is associated with the river. The floodplain is located southeast of the school property at the corner of Huttleston Avenue and Green Street; this floodplain is located outside of the proposed project limits. The floodplain according to the FEMA Mapping and Elevation 6.0 per the existing conditions survey are shown on the project



Ms. Whitney McClees (2) March 22, 2021

plans along with the 100-ft floodplain buffer.

Proposed Improvements

The proposed project includes replacement of the existing natural turf althetic field with synthetic turf, a new field drainage system, ADA accessible pedestrian walkways around the field, a 1,100 S.F.± restroom/storage building, replacement of existing field lighting, and other associated improvements. The limit of disturbance for the project is approximately 2.3 acres. Many of the existing site features are intended to remain, including the bleachers, concession stand, press box, and the decorative brick wall surrounding the field. The project will upgrade the existing athletic field and associated features but will not change the use. Grading revisions within the limit of disturbance are minor and designed to meet current athletic and accessibility slope requirements. Drainage features will utilize existing drainage lines located within public rights-of-way, and proposed features have been designed to provide no increase in drainage flows.

Resource Area Impacts

The project is not subject to the Wetlands Protection Act. The Town of Fairhaven Conservation Commission bylaw requires review of projects within 100-feet of FEMA delineated floodplains. While the entire property and limit of disturbance for the project are outside of the FEMA floodplain, the southeastern portion of the athletic field is located within 100-ft of Floodplain Zone AE. The project area within 100-ft of the floodplain is approximately 17,600± S.F. (0.4 acres) and is surrounded by an existing 3-ft± high decorative brick wall that will remain. The project is expected to have no impact on the floodplain.

The Notification to Abutters Form is simultaneously being mailed to the abutters with 100-ft of the property via certified mail and we will be providing proof of abutter notifications to the Town of Fairhaven Conservation Commission. Should you have any questions or require additional information in processing the application, please feel free to contact our office at (401) 334-4100.

Sincerely,

Lance Hill, P.E. Managing Engineer

LH/JRR

TOWN OF FAIRHAVEN, MASSACHUSETTS



CONSERVATION COMMISSION

Town Hall · 40 Center Street · Fairhaven, MA 02719

APPLICATION CHECKLIST REQUEST FOR DETERMINATION OF APPLICABILITY

| Please | submit | the following to the Fairhaven Conservation Commission: |
|----------|----------|---|
| X | A check | c for \$75.00, advertising fee |
| □ N/A | A check | c for the Fairhaven Wetlands Bylaw filing fee |
| | □ \$150 | 0.00 for ancillary work on an existing single-family home OR 0.00 for all other requests |
| X | Two (2) | collated packets (1 original, 1 copy), each containing the following: |
| | X | Completely filled out and signed copy of the most recent WPA Form 1, available at https://www.mass.gov/how-to/wpa-form-1-request-for-determination-of-applicability |
| | | A brief narrative describing the proposed activity, including whether work will be done by hand or with equipment, location of storage of materials, how the site will be accessed by equipment, etc., and any other information that will help the Commission understand your project. |
| | X | Complete copies of project plans that include the following information: |
| | | Locus map – i.e. USGS Quad topographic map Location of all known resource areas 50- and 100-foot buffer lines from resource areas 200-foot Riverfront Area, if applicable FEMA Flood Zone boundaries, if applicable Location of existing structures and/or vegetation, including all trees 8" dbh or greater Location of proposed structures and/or vegetation Shortest distance from proposed disturbed areas to known resources Erosion and sedimentation controls, if applicable |
| | X | An 11" x 17" set of project plans if they are larger |
| | X | Abutters List (a list of property owners that are within 100 feet of the property where the project is taking place, see <u>Abutter List Request Form</u>) |
| | X | Notification to Abutters Form – filled out by applicant |
| | X | Any other information that will help the Commission understand your project |
| * | | f abutter notification by certified mail or hand delivery. Failure to present proof will result in aservation Commission NOT hearing your application. |
| □ N/A | Proof th | nat a complete copy of the above packet was sent to: |
| | | MA Department of Environmental Protection Southeast Regional Office 20 Riverside Drive Lakeville, MA 02347 |
| X | An elec | tronic copy of the entire application packet, thumb drive or emailed to |

conservation@fairhaven-ma.gov



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Fairhaven City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





| 1. | Applicant: | | | | | | |
|----|---|--------------------------|----------------------------|--|--|--|--|
| | Town of Fairhaven | rbaldwin@fairha | rbaldwin@fairhavenps.net | | | | |
| | Name | E-Mail Address | | | | | |
| | 40 Center St | | | | | | |
| | Mailing Address | | | | | | |
| | Fairhaven | MA | 02719 | | | | |
| | City/Town | State | Zip Code | | | | |
| | 508-979-4052 | 508-979-4140 | | | | | |
| | Phone Number | Fax Number (if app | icable) | | | | |
| 2. | Representative (if any): | | | | | | |
| | Pare Corperation | | | | | | |
| | Firm | | | | | | |
| | Lance Hill, P.E. | lhill@parecorp.o | com | | | | |
| | Contact Name | E-Mail Address | | | | | |
| | 10 Lincoln Rd, Suite 210 | | | | | | |
| | Mailing Address | | | | | | |
| | Foxboro | MA | 02035 | | | | |
| | City/Town , | State | Zip Code | | | | |
| | 1-401-334-4100 | 401-334-4108 | | | | | |
| | Phone Number | Fax Number (if app | Fax Number (if applicable) | | | | |
| | | | | | | | |
| B. | . Determinations | | | | | | |
| 1. | I request the Town of Fairhaven make the follow | ring determination(s). C | heck any that apply: | | | | |
| | Conservation Commission | | | | | | |
| | a. whether the area depicted on plan(s) and/or map(s) jurisdiction of the Wetlands Protection Act. |) referenced below is a | n area subject to | | | | |
| | b. whether the boundaries of resource area(s) depicted below are accurately delineated. | ed on plan(s) and/or ma | ap(s) referenced | | | | |
| | c. whether the work depicted on plan(s) referenced bell | low is subject to the We | Netlands Protection Act. | | | | |
| | d. whether the area and/or work depicted on plan(s) re of any municipal wetlands ordinance or bylaw of: | eferenced below is subj | ect to the jurisdiction | | | | |
| | Town of Fairhaven Conservation Commission Name of Municipality | | | | | | |
| | e. whether the following scope of alternatives is ade- depicted on referenced plan(s). | quate for work in the Ri | verfront Area as | | | | |



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

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| C. | Pro | oiec | et D | es) | cri | nti | on |
|----|-----|-------|------|-----|-------------|-----|--------------|
| ♥. | | ,, 60 | ,, , | | U 11 | PLI | U 1 1 |

| | 12 Huttleston Ave | Fairhaven | | | | | | |
|----|--|---|---------------------------|--|--|--|--|--|
| | Street Address | City/Town | | | | | | |
| | Map 12 | 236 | | | | | | |
| | Assessors Map/Plat Number | | | | | | | |
| | b. Area Description (use additional paper, if neces | b. Area Description (use additional paper, if necessary): | | | | | | |
| | The proposed synthetic turf athletic field project is located within the existing natural turf athletic field in the eastern portion of the Fairhaven High School property. The project area is bordered by Huttleston Ave to the south, Green Street to the East, a school parking lot and Larch Ave to the north and an access drive and the school building to the west. The southeastern portion of the athletic field is within 100-ft of Floodplain Zone AE. | | | | | | | |
| | | | | | | | | |
| | c. Plan and/or Map Reference(s):Fairhaven High School Athletic Field Improvements | Plan Set | 3/22/2021 | | | | | |
| | c. Plan and/or Map Reference(s): Fairhaven High School Athletic Field Improvements Title | Plan Set | 3/22/2021 Date | | | | | |
| | Fairhaven High School Athletic Field Improvements Title FEMA Floodplain Mapping | Plan Set | Date 3/22/2021 | | | | | |
| | Fairhaven High School Athletic Field Improvements | Plan Set | Date | | | | | |
| | Fairhaven High School Athletic Field Improvements Title FEMA Floodplain Mapping | Plan Set | Date 3/22/2021 | | | | | |
| 2. | Fairhaven High School Athletic Field Improvements Title FEMA Floodplain Mapping Title | | Date 3/22/2021 Date Date | | | | | |



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

The proposed work is not subject to the Wetlands Protection Act. The Town of Fairhaven Conservation Commission bylaw requires review of projects within 100-feet of FEMA delineated floodplains. The proposed project is outside of the floodplain but the southeastern corner of the field is within 100-ft of it. The project will upgrade the existing athletic field and associated features but will not change the use. Grading revisions within the limit of disturbance are minor and designed to meet current athletic and accessibility slope requirements. The corner of the athletic field within 100-ft of

| a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project. Single family house on a lot recorded on or before 8/1/96 Single family house on a lot recorded after 8/1/96 Expansion of an existing structure on a lot recorded after 8/1/96 Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 New agriculture or aquaculture project Public project where funds were appropriated prior to 8/7/96 Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deer restriction limiting total alteration of the Riverfront Area for the entire subdivision Residential subdivision; institutional, industrial, or commercial project Municipal project District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | the floodplain | n is surrounded by an existing 3-ft± high decorative brick wall that will remain. The pected to have no impact on the floodplain. |
|--|----|----------------------|--|
| Single family house on a lot recorded after 8/1/96 □ Expansion of an existing structure on a lot recorded after 8/1/96 □ Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 □ New agriculture or aquaculture project □ Public project where funds were appropriated prior to 8/7/96 □ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deer restriction limiting total alteration of the Riverfront Area for the entire subdivision □ Residential subdivision; institutional, industrial, or commercial project □ District, county, state, or federal government project □ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | 3. | a. If this app | olication is a Request for Determination of Scope of Alternatives for work in the |
| Expansion of an existing structure on a lot recorded after 8/1/96 Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 New agriculture or aquaculture project Public project where funds were appropriated prior to 8/7/96 Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision Residential subdivision; institutional, industrial, or commercial project Municipal project District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ Single far | mily house on a lot recorded on or before 8/1/96 |
| □ Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 □ New agriculture or aquaculture project □ Public project where funds were appropriated prior to 8/7/96 □ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deer restriction limiting total alteration of the Riverfront Area for the entire subdivision □ Residential subdivision; institutional, industrial, or commercial project □ Municipal project □ District, county, state, or federal government project □ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ Single far | mily house on a lot recorded after 8/1/96 |
| before 8/7/96 New agriculture or aquaculture project Public project where funds were appropriated prior to 8/7/96 Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deer restriction limiting total alteration of the Riverfront Area for the entire subdivision Residential subdivision; institutional, industrial, or commercial project Municipal project District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ Expansio | on of an existing structure on a lot recorded after 8/1/96 |
| □ Public project where funds were appropriated prior to 8/7/96 □ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision □ Residential subdivision; institutional, industrial, or commercial project □ Municipal project □ District, county, state, or federal government project □ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | | |
| □ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision □ Residential subdivision; institutional, industrial, or commercial project □ Municipal project □ District, county, state, or federal government project □ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ New agrid | culture or aquaculture project |
| restriction limiting total alteration of the Riverfront Area for the entire subdivision Residential subdivision; institutional, industrial, or commercial project Municipal project District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ Public pro | oject where funds were appropriated prior to 8/7/96 |
| Municipal project District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | | |
| District, county, state, or federal government project Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | Residenti | ial subdivision; institutional, industrial, or commercial project |
| Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ Municipal | l project |
| Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | ☐ District, c | county, state, or federal government project |
| above (use additional paper and/or attach appropriate documents, if necessary.) | | Environm application | nental Impact Report under MEPA or in an alternatives analysis pursuant to an on for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality |
| N/A | | | |
| | | N/A | |



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Name and address of the property owner:

Fairhaven City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Town of Fairhaven

Name

40 Center St

Mailing Address

Fairhaven

City/Town

MA

State

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Signature of Applicant

Date

12 HUTTLESTON AVE MAP 12, LOT 236 100 FT ABUTTERS

| MAP/LOT | SITE ADDRESS | OWNER ON RECORD | MAILING ADDRESS | | | |
|---------|----------------------|--------------------------------------|----------------------|-------------|----|-------|
| 12-012 | 146 MAIN STREET | MACEDO EDWARD JR. | 146 MAIN ST | FAIRHAVEN | МА | 02719 |
| 12-013 | 142 MAIN STREET | CORREIRA MATTHEW J & HOLLY M | 29 EMMETT AVENUE | N DARTMOUTH | MA | 02747 |
| 12-015 | 0 MAIN STREET | FAIRHAVEN TOWN OF | 40 CENTER STREET | FAIRHAVEN | MA | 02719 |
| 12-015A | 0 HUTTLESTON AVENUE | FAIRHAVEN TOWN OF | 40 CENTER STREET | FAIRHAVEN | MA | 02719 |
| 12-057 | 147 MAIN STREET | SOBRAL DAVID R & TAMMY S | 147 MAIN STREET | FAIRHAVEN | MA | 02719 |
| 12-060 | 6 ACADEMY AVENUE | STEFANINI DENNIS | 6 ACADEMY AVENUE | FAIRHAVEN | MA | 02719 |
| 12-062 | 2 ACADEMY AVENUE | PROVENCHER ROLAND J & ARRUDA JOSEPH | 2 ACADEMY AVENUE | FAIRHAVEN | МА | 02719 |
| 12-066 | 3 ACADEMY AVENUE | PACHECO WENDY A | 3 ACADEMY AVE | FAIRHAVEN | МА | 02719 |
| 12-068 | 24 LARCH AVENUE | CHAGNON DANIEL R | 24 LARCH AVE | FAIRHAVEN | MA | 02719 |
| 12-071 | 26 LARCH AVENUE | SPINNEY WILLIAM F JR & TERRI R | 26 LARCH AVENUE | FAIRHAVEN | МА | 02719 |
| 12-074 | 30 LARCH AVENUE | CUNHA EDWARDO & PIEDADE | 30 LARCH AVENUE | FAIRHAVEN | МА | 02719 |
| 12-075 | 38 LARCH AVENUE | GAUTHIER RACHEL C | 38 LARCH AVE | FAIRHAVEN | МА | 02719 |
| 12-083 | 229 GREEN STREET | CLEVELAND MAGGIE & HASSON JACOB W | 229 GREEN STREET | FAIRHAVEN | MA | 02719 |
| 12-085 | 225 GREEN STREET | MARK ANTHONY M & JUDY F, TRUSTEES OF | 225 GREEN STREET | FAIRHAVEN | MA | 02719 |
| | | THE MARK FAMILY 2004 REALTY TRUST | | | | |
| 12-086 | 30 HUTTLESTON AVENUE | SCHAEFFER STEVEN T & MOLLY S | 30 HUTTLESTON AVENUE | FAIRHAVEN | MA | 02719 |
| 12-116 | 28 LARCH AVENUE | SILVA HUMBERTO | 28 LARCH AVENUE | FAIRHAVEN | MA | 02719 |

12 HUTTLESTON AVE MAP 12, LOT 236 100 FT ABUTTERS

| Г | T | | | | | I |
|--------|----------------------|------------------------------------|-----------------------|-----------|----|-------|
| 12-117 | 40 LARCH AVENUE | ROBERTS MICHELLE JD | 40 LARCH AVENUE | FAIRHAVEN | MA | 02719 |
| 12-118 | 230 GREEN STREET | VAZ ALFRED J & CHERYL A | 230 GREEN STREET | FAIRHAVEN | МА | 02719 |
| 12-119 | 228 GREEN STREET | BUSSIERE MATTHEW L & HEIDI M | 228 GREEN STREET | FAIRHAVEN | MA | 02719 |
| 12-137 | 221 GREEN STREET | VANDAL BENJAMIN A | 221 GREEN STREET | FAIRHAVEN | MA | 02719 |
| 12-138 | 217 GREEN STREET | DENAULT RHET H C & CYNTHIA K | 217 GREEN STREET | FAIRHAVEN | MA | 02719 |
| 12-139 | 215 GREEN STREET | HART WILTON T & DAWN C | 215 GREEN STREET | FAIRHAVEN | МА | 02719 |
| 12-180 | 7 HUTTLESTON AVENUE | VIEIRA STEPHEN A & LINDA A | 7 HUTTLESTON AVENUE | FAIRHAVEN | МА | 02719 |
| 12-186 | 9 HUTTLESTON AVENUE | RODRIGUES LEE M | 9 HUTTLESTON AVENUE | FAIRHAVEN | MA | 02719 |
| 12-187 | 11 HUTTLESTON AVENUE | CABRAL JESSICA L | 11 HUTTLESTON AVENUE | FAIRHAVEN | MA | 02719 |
| 12-188 | 13 HUTTLESTON AVENUE | FENNELLY JOCELYNE M | 13 HUTTLESTON AVENUE | FAIRHAVEN | MA | 02719 |
| 12-189 | 17 HUTTLESTON AVENUE | DEVOE HELEN E | 17 HUTTLESTON AVENUE | FAIRHAVEN | MA | 02719 |
| 12-199 | 19 HUTTLESTON AVENUE | COSTA ARTHUR M | 19 HUTTLESTON AVENUE | FAIRHAVEN | | 02719 |
| 12-200 | 21 HUTTLESTON AVENUE | CURRIN CHRISTOPHER C | 21 HUTTLESTON AVENUE | FAIRHAVEN | | 02719 |
| 12-201 | 23 HUTTLESTON AVENUE | WOTTON JUSTIN J & CORREIA JULIE L | 23 HUTTLESTON AVENUE | FAIRHAVEN | | 02719 |
| 12-202 | 27 HUTTLESTON AVENUE | LOMP JO ANN SULLIVAN | 1879 BUCCANEER CIRCLE | SARASOTA | | 34231 |
| 12-210 | 29 HUTTLESTON AVENUE | FUMO JOSHUA R & ESPINOLA CHELSEY M | 29 HUTTLESTON AVENUE | FAIRHAVEN | | 02719 |
| 12-239 | 227 GREEN STREET | ROCHE RONALD P | 227 GREEN ST | FAIRHAVEN | | 02719 |
| | 138 MAIN STREET U-1 | MILLETTE CLAIRE | 138 MAIN STREET APT#1 | FAIRHAVEN | | 02719 |

12 HUTTLESTON AVE MAP 12, LOT 236 100 FT ABUTTERS

| | | | | | 1 | l |
|----------|----------------------|----------------------------------|--------------------------------|----------------|----|-------|
| HUAP-002 | 138 MAIN STREET U-2 | RAZOOK LEONA & BRICKLEY ROBERT J | P O BOX 224 | FAIRHAVEN | MA | 02719 |
| HUAP-003 | 138 MAIN STREET U-3 | KUBISKI JAMES | 138 MAIN STREET APT#3 | FAIRHAVEN | MA | 02719 |
| HUAP-004 | 138 MAIN STREET U-4 | POLLITT LESLIE V | 1381 TUCKER ROAD APT 2 | N DARTMOUTH | MA | 02747 |
| HUAP-005 | 138 MAIN STREET U-5 | MEREDITH TERRENCE P & LINDA | 127 COTTONWOOD ST | FAIRHAVEN | MA | 02719 |
| HUAP-006 | 138 MAIN STREET U-6 | KRAUSE CHRISTINE T | 19345 WATER OAK DRIVE UNIT 104 | PORT CHARLOTTE | FL | 33948 |
| HUAP-007 | 138 MAIN STREET U-7 | DEMORANVILLE JASON | 4200 MINNEHAHA AVENUE APT 20 | MINNEAPOLIS | MN | 55406 |
| HUAP-008 | 138 MAIN STREET U-8 | LEBLANC LINDSEY | 25 LINDEN AVENUE | FAIRHAVEN | MA | 02719 |
| | 138 MAIN STREET U-9 | DEAN JANICE L | 138 MAIN STREET APT#9 | FAIRHAVEN | | 02719 |
| | 138 MAIN STREET U-10 | NILSEN MARK | 400 LOG PLAIN ROAD | GREENFIELD | | 01301 |
| | 138 MAIN STREET U-11 | PERRY CURTIS M | 138 MAIN STREET APT#11 | FAIRHAVEN | | 02719 |
| | 138 MAIN STREET U-12 | ALVES ABEL | 138 MAIN STREET UNIT #12 | FAIRHAVEN | | 02719 |
| | 138 MAIN STREET U-13 | JONES ANDREW B & WELCH ANNE M | 48 PARK AVENUE | CAMBRIDGE | | 02138 |
| | 138 MAIN STREET U-14 | MCCARRICK PROPERTIES LLC | 11 CLEARWATER DR | BOSTON | | 02126 |
| | 138 MAIN STREET U-15 | BURMOOD KAREN K L | 1224 EAST STANFORD ST | SPRINGFIELD | | 65804 |
| | | | | | | |
| MSFC-001 | 149 MAIN STREET, U-1 | SWEENEY BRIAN & ANGELA | 47 NEWFANE ROAD | BEDFORD | NH | 03110 |
| MSFC-002 | 149 MAIN STREET, U-2 | MARTIN PHILIP J | 149 MAIN STREET, UNIT 2 | FAIRHAVEN | MA | 02719 |

Notification to Abutters Under the Massachusetts Wetlands Protection Act and the Fairhaven Wetlands Bylaw

(this form must be completed and copies sent by certified mail to all abutters within 100 feet of the site of the project)

In accordance with the Massachusetts General Laws Chapter 131, Section 40 (the Wetlands Protection Act) and the Fairhaven Wetlands Bylaw (Chapter 192), you are hereby notified of the following:

1. The applicant's name is _____Town of Fairhaven

decorative brick wall surrounding the field.

| 2. | The applicant has filed the following type of permit application with the Fairhaven |
|----|---|
| | Conservation Commission: |
| | ☐ Request for Determination of Applicability |
| | Notice of Intent |
| | Request to Amend an existing Order of Conditions |
| | □Notice of Resource Area Delineation |
| 3. | The address or location of the site where the activity, project, or delineation is proposed is: |
| | 12 Huttleston Avenue , Fairhaven, MA. |
| 4. | The proposed work includes installation of a synthetic turf athletic field to replace the |
| | existing natural turf grassed athletic field at Fairhaven High School. The project |
| | includes a new field drainage system, ADA accessible pedestrian walkways around |
| | the field, a 1,100 S.F.± restroom/storage building, replacement of existing field |
| | lighting, and other associated improvements. Many of the existing site features are |
| | intended to remain, including the bleachers, concession stand, press box, and the |
| | |

- 5. Copies of the above application may be examined at the Conservation Office, located in Town Hall, 40 Center Street, Fairhaven, MA 02719, between 9:00 AM and 4:00 PM, Monday through Friday. Copies may be obtained at the office if notified in advance or from the applicant.
- 6. Applications will also be uploaded to www.fairhaven-ma.gov/conservation-commission/pages/current-filings. If you are unable to access or view the application electronically, please contact the Conservation Office at 508-979-4023, ext. 128.
- 7. Notice of the public hearing including its date, time, and place will be published at least five business days in advance in the Fairhaven Neighborhood News, and will be posted on the Fairhaven Town Website and at the Fairhaven Town Hall not less than 48 hours in advance.

PLEASE NOTE:

Since you are receiving this notice, you may have wetland resource areas or wetland buffers on your property. Therefore, construction, cutting, clearing, or grading may require a permit. For clarification or for more information, call the Conservation Agent at 508-979-4082 or visit our website.