National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

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| nistoric name <u>Rogers Memorial Church</u> | nounti sais | | | the same of the sa |
| other names/site number <u>Unitarian Mem</u> | orial Church | | | - 12 |
| 2. Location | | | | |
| street & number 102 Green Street | 198 p. n. o 110 | | <u>N/A</u> not f | or publication |
| city or townFairhaven | | | <u>N/A</u> \ | vicinity |
| state <u>Massachusetts</u> code <u>MA</u> | countyBristol | code_ <u>005</u> | zip code | 02719 |
| 3. State/Federal Agency Certification | | | | |
| As the designated authority under the National request for determination of eligibility meets Historic Places and meets the procedural and p ☑ meets ☐ does not meet the National Registe ☐ nationally ☐ statewide ☑ locally. (☐ See co | the documentation standards for professional requirements set for er Criteria. I recommend that this ontinuation sheet for additional c | registering properties i h in 36 CFR Part 60. I property be considere omments.) | n the National Reg n my opinion, the d significant | gister of |
| Judith B. Mc Donous Signature of certifying official/Title Judith B. | h/885 | October 1 | 5, 1996 | |
| | | | | |
| Massachusetts Historical Commission, | State Historic Preservatio | n Officer | | |
| 011 | | | | |
| State or Federal agency and bureau | | | | |
| State or Federal agency and bureau | - industrial | | and the same | |
| In my opinion, the property □ meets □ does no | ot meet the National Register crit | eria. (□ See continuatio | on sheet for addition | onal Comments.) |
| | ot meet the National Register crit | eria. (□ See continuatio | on sheet for addition | onal Comments.) |
| In my opinion, the property □ meets □ does no | ot meet the National Register crit | | on sheet for addition | onal Comments.) |
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| In my opinion, the property □ meets □ does not signature of certifying official/Title State or Federal agency and bureau 4. National Park Service Certification | of meet the National Register crit | | on sheet for addition | |
| In my opinion, the property meets does not signature of certifying official/Title State or Federal agency and bureau 4. National Park Service Certification hereby certify that this property is: entered in the National Register See continuation sheet. determined eligible for the National Register See continuation sheet. | Pica | Date | ., 6 | |
| In my opinion, the property meets does not signature of certifying official/Title State or Federal agency and bureau 4. National Park Service Certification, hereby certify that this property is: entered in the National Register See continuation sheet. determined eligible for the National Register See continuation sheet. determined not eligible for the National Register Regist | Pica | Date | Date of | |
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| In my opinion, the property meets does not signature of certifying official/Title State or Federal agency and bureau 4. National Park Service Certification I, hereby certify that this property is: | Pica | Date | Date of | |

| Unitarian Memorial Church Name of Property | | Bristol County, Massachusetts County and State | | |
|---|--|--|------------|--|
| 5. Classification | | gradien de | | |
| Ownership of Property (Check as many boxes as apply) | Category of Property (Check only one box) | Number of Resources within Property (Do not include previously listed resources in the | | |
| _X private public-local | X building(s) | Contributing Noncontributing | | |
| _ public-local _ public-State | _ district | 3 | building | |
| _ public-Federal | _ structure | | sites | |
| | _ object | A STATE OF THE STA | structures | |
| | | | -1-14- | |
| | | | | |
| Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.) N/A | | Number of contributing resources previously listed in the National Register | | |
| 6. Function or Use | | | | |
| Historic Functions (Enter categories from instructions) | | Current Functions (Enter categories from instructions) | | |
| RELIGION / religious facility | | RELIGION / religious facility | | |
| / church-related | residence | | | |
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| 7. Description | | | | |
| Architectural Classification (Enter categories from instructions) | | Materials (Enter categories from instructions) | | |
| Late Gothic Revival | | foundation STONE / granite | | |
| | | walls STONE / granite, limestone; | | |
| | | BRICK; STUCCO | | |
| | | roof METAL / copper; STONE / slate | | |

other TERRA COTTA (chimney)

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

See attached.

| R | |
|---|---|
| Unitarian Memorial Church Narge of Property | Bristol County, Massachusetts County and State |
| 8. Statement of Significance | A Mark Land de marging |
| Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.) | Areas of Significance (Enter categories from instructions) ARCHITECTURE |
| A Property is associated with events that have made a significant contribution to the broad patterns of our history. | SOCIAL HISTORY COMMUNITY DEVELOPMENT AND PLANNING |
| X BProperty is associated with the lives of persons significant in our past. | |
| X CProperty embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction. | Period of Significance 1901 - 1946 |
| _ D Property has yielded, or is likely to yield, information important in prehistory or history. | |
| Criteria Considerations (Mark "x" in all the boxes that apply.) | Significant Dates 1901 - 1904, 1911 |
| Property is: | 1001 - 1004, 1011 |
| X Aowned by religious institution or used for religious purposes. | Significant Person |
| _ B removed from its original location. | (Complete if Criterion B is marked above) Henry Huttleston Rogers |
| _ C a birthplace or grave. | Cultural Affiliation |
| _ D a cemetery. | N/A |
| _ E a reconstructed building, object, or structure. | |
| _ F a commemorative property. | Architect/Builder |
| _ G less than 50 years of age or achieved significance within the past 50 years. | Charles Brigham |
| Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets | .) |
| 9. Major Bibliographical References | |
| (Cite the books, articles, and other sources used in preparing this form on o | |
| Previous documentation on file (NPS): preliminary determination of individual listing (36 | Primary location of additional data: |
| CFR 67) has been requested _ previously listed in the National Register _ previously determined eligible by the National Register _ designated a National Historic Landmark | X State Historic Preservation Office Other State agency Federal agency Local government University Other |
| _ designated a National Historic Landmark _ recorded by Historic American Buildings Survey # | Name of repository: Massachusetts Historical Commission |

#_____recorded by Historic American Engineering
Record #_____

| Unitarian Memorial Church | Bristol County, Ma | ssachusetts | r De Grand Avenue Vierz |
|--|-------------------------------|---------------------|--------------------------|
| Name of Property | County and State | | |
| 10. Geographical Data | | | |
| Across of Property 1.04 scree | | | |
| Acreage of Property 1.94 acres | <u>-</u> | | |
| UTM References See continuation sheet. (Place additional UTM references on a continuation sheet) | | | |
| 1. 19 341520 4610630 | 3. | | |
| Zone Easting Northing | Zone | Easting | Northing |
| 2. | 4. | | |
| Zone Easting Northing | Zone | Easting | Northing |
| Worked Daymdom, Description | See continu | uation sheet | |
| Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.) | | | |
| Boundary Justification | | | |
| (Explain why the boundaries were selected on a continuation sheet.) | | | |
| 11. Form Prepared By | | | |
| name/title_Roger G. Reed, Preservation Consultant, with Bets | v Eriodhera National F | Pagistor Directo | r MHC |
| name/file_Noger G. Need, Freservation Consultant, with Dets | y i neuberg, ivational i | register Directo | i, Willo |
| organization Massachusetts Historical Commission | date _S | September 1996 | |
| street & number 220 Morrissey Boulevard | telephone _ | (617) 727-8470 |) |
| city or town Boston state | MA zip code | 02125 | |
| Additional Documentation | | | |
| Submit the following items with the completed form: | | | |
| Continuation Sheets | | | • |
| Mane | | | |
| Maps A USGS map (7.5 or 15 minute series) indicating the prop | perty's location. | | , |
| A sketch map for historic districts and properties having I | | rous resources. | · |
| Photographs | | | |
| Representative black and white photographs of the pro- | perty. | | |
| Additional items (Check with the SHPO or FPO for any additional item | as) | | |
| Property Owner | | | |
| (Complete this item at the request of the SHPO or FPO.) | | | |
| name | | | |
| street & number | telephone | | |
| city or town stat | | | |
| Paperwork Reduction Act Statement: This information is being collected | for applications to the Natio | nal Register of His | toric Places to nominate |

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

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7. DESCRIPTION

Occupying a landscaped two-acre square bounded by four streets in the center of Fairhaven are the Unitarian Memorial Church, Parish House, and former parsonage (now Harrop Center), a complex of masonry structures inspired by the medieval architecture of England. The buildings are sited on the east half of the square, which is landscaped with grass, scattered trees, and granolithic walks leading to the various entrances into the buildings. Defining the boundaries of the square are quarter-round granite curbstones and brick sidewalks. The square is bounded by Centre, Walnut, Union and Green streets. Facing the square are wood-frame, single-family homes dating from the late 19th and early 20th centuries. Within a block of the church on a side street are the library and town hall, two masonry structures designed by the same architect as the church. Thus, the style and siting of the nominated property calls to mind the relationship between a great European cathedral dominating a small medieval town.

Two of the structures, the church and parish house, are linked by a cloister and are in the Decorated style of Gothic architecture. The church sanctuary is two stories and runs east to west, with a corner tower at the northeast end. An entrance porch is on the opposite south east corner. Extending from the north side of the tower is a cloister that leads to the parish house, also a two-story building. The latter is perpendicular to the sanctuary with its principal facade facing east. Behind this building is the third contributing structure, the former parsonage, a T-shaped building of 2 1/2 stories.

Unitarian Memorial Church

As the focal point of the entire complex, the sanctuary and tower is the most dominant building on the property. Constructed of brick bearing walls and faced with ashlar granite obtained from a local quarry, it is two stories high with a gable roof of standing seam copper. All of the carved stone ornament is Indiana limestone. The nave extends 115 feet and is flanked by one story ambulatories. Each ambulatory is divided into five bays by buttresses. These buttresses extend up to the clerestory in non-structural flying buttresses. The east end of the nave features a large ogee arched window with Gothic tracery and stained glass windows. This window is framed by buttresses which, like those on the sides, have pinnacles richly ornamented with carved stone crockets.

The east elevation, which is the principal facade of the sanctuary, includes the 156-foot-high bell tower. This tower has small windows at the first, second, and third stages and lacks extensive ornamentation below the open belfry at the fifth stage. The belfry has lancet-arched apertures and is also embellished with tracery, crockets, and finials. There are carved stone animals, birds, and foliage on the cornice and the stops for the label moldings.

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The roof of the tower has a pierced balustrade consisting of crenelation and trefoils. At three corners are pinnacles embellished with crockets. The engaged stairtower occupies the northeast corner, and it has a small lantern, which extends higher than the three pinnacles on the other corners. This lantern is polygonal rather than square and includes unfilled niches at each angle. There is little ornamentation on the body of the tower except for two beltcourses with carved stone panels and buttresses ornamented with gablets.

The principal entrance to the sanctuary is through the south porch. This is the most richly ornamented feature of the exterior of the church and includes a portal with large paneled doors with carved wood figures. The stone buttresses at each corner have niches containing limestone figures sheltered by an elaborate carved limestone canopy.

A second major entrance to the sanctuary is gained through the west end facing the rear of the complex. This elevation also supports a large ogee-arched window with tracery that is ornamented with decorative stone crockets and a finial. This window is framed by small towers in the form of buttresses capped with pinnacles, and niches ornamented with crockets. Below the window is an entrance vestibule with a crenelated parapet consisting of carved Gothic panels. The doorway also features ogee-arched stone trim ornamented with crockets.

The interior of the sanctuary is no less ornate than the exterior. All of the walls are faced with limestone. The nave extends into a choir at the west end of the sanctuary, where there is a massive Gothic arch framing the stained glass window. On either side of the nave are smaller Gothic arches below clerestory windows, which also have stained glass and tracery. The ceiling is supported on a series of wood trusses, each having elaborate Gothic carving and a large six-foot wood angel. Directly above is a tie beam ceiling.

Intricately carved wood paneling is also used for two organ cases flanking the alter, and for the octagonal pulpit, which is oak. The remainder of the Gothic ornament, including the ceilings to the ambulatories, are limestone with stellar ribs. Of particular note is the baptistery, which is marble and surmounted by a carved oak canopy. Directly above is a limestone ceiling in a Gothic fan design. The floors, pulpit base, and platform are marble, and there are thirty-two pews with backs and ends decorated with carved ornament.

Similar Gothic ornament is found on the cloister linking the sanctuary to the Parish House. An outstanding feature here is the bronze double gates, intricately fashioned into Gothic motifs. The roof of the walkway is flat, with the paneled crenelation and finials with crockets found elsewhere on the church. Inside the cloister are carved stone corbel heads.

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Parish House

Like the church, the <u>Parish House</u> is of brick construction with limestone trim on the exterior. This structure has a long gable roof covered with red slate, which runs north to south. Paired gable end wings project from each side. On the east side, these gable ends terminate in polygonal bay windows. Between these wings, in the center of the elevation, is an entrance vestibule with an ogee-arched doorway and oak doors. The two gable ends on the reverse, or west, side flank a wooden porch under a shed roof. The windows on the Parish House are square headed, with limestone Gothic hood moldings in the upper floor of each gable end. The principal decorative elements are the chimneys, which have very ornate terracotta pots, and the pinnacles at the bottom of each raking cornice. At the exterior corners of the roof, these pinnacles are larger than on the gable ends and are capped with lanterns having ogee roofs.

The interior of the Parish House features plaster walls and oak floors, and includes major decorative spaces in the auditorium and the dining hall. The large auditorium has a ceiling with wood trusses that are molded and terminate in pendants. These trusses also have angel heads carved into the beam ends. The panels in the tie beam ceiling are canvas and have stencil boarders in a Gothic design on a plain background. At one end is a stage framed by a proscenium arch surmounted by a Gothic arch filled with a painting illustrating Psalm 150. The dining hall has a coved ceiling, which also has molded wood paneling embellished with painted Gothic boarders. On one wall is a limestone fireplace with a massive stone mantel supporting two carved stone medieval figures. This room has allegorical designs painted on panels midway up the wall.

The Parsonage (Harrop Center)

The Parsonage (now the Harrop Center) was built as a residence and was inspired by English Tudor domestic architecture. The granite first story matches the church and Parish House, but the upper story and a half is faced with stucco and wood half timbering with an overhang in a manner characteristic of medieval residential architecture. There are five gable ends and three dormers, each with decorative vergeboard and finials. The roof is red slate and the chimneys have ornamented terracotta chimney pots like those on the Parish House. The windows are all diamond paned and in a variety of sizes consisting of large single units, or groups of twos, threes, or fours divided by mullions. The windows have limestone surrounds, except for the bay windows, which are constructed entirely of that material. An open porch recessed beneath the gable end on the northeast corner is entered through an ogee-arched opening to the main entrance. At the rear, or southwest, corner of the house is a polygonal porch supported on wood posts, with balustrades on the roof and deck. The deck balustrade has neo-classical turned balusters, an alteration from the original pierced Gothic design for the railing. The interior of the building includes an entrance hall with carved Tudor-style woodwork.

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Alterations

There are no significant alterations to the buildings in this complex.

Archaeological Description

While no prehistoric sites are currently recorded on the church property or in the general area, sites may be present. The church is located in close proximity to New Bedford Harbor and Buzzards Bay, both estuarine environments originally containing numerous resource types exploited by Native Americans. In general, however, the locational characteristics of the nominated property, particularly its distance of over 1000' from wetlands, are not favorable for prehistoric site locations. Given the above information, the generally urban context of the area, construction of the four nineteenth century homes which predate the church and the church complex itself, the potential for significant prehistoric survivals is low. The potential for historic archaeological resources on the church property may range from moderate to high depending on the extent of impacts from church construction. Archaeological resources consisting of structural remains and occupational related features (trash areas, wells, privies) may survive from four mid 19th century homes and outbuildings which were cleared from the property in 1901 prior to church construction. It is unknown at present to what extent these resources were demolished and, the effects construction of the Sanctuary, Parish House and Harrop Center had on any surviving resources.

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8. STATEMENT OF SIGNIFICANCE

The Unitarian Memorial Church property in Fairhaven, a small town on Buzzards Bay in Bristol County, Massachusetts, forms one of the great masterpieces of early 20th century Gothic Revival architecture in the state. The church, with its attached parish house, and the former parsonage (Harrop Center) are a major commission of an important Boston architect, Charles Brigham. The complex survives in excellent condition and with remarkably little alteration since its completion in 1904. Representing exceptional skills in architecture, art, and craftsmanship, the Unitarian Memorial Church and Harrop Center are eligible for listing in the National Register under criterion C. The property is also eligible under criterion B, based on its association with the donor, Henry Huttleston Rogers, whose contributions to Fairhaven included a number of major public buildings.

No small town in Massachusetts has benefited more from one man donating so many major architectural monuments than has Fairhaven. The Unitarian Memorial Church is the largest and most ornate among several prominent building projects donated by Henry Huttleston Rogers, a Fairhaven native who had become a leading executive at Standard Oil Company. When Henry Rogers was born in 1840, the town of Fairhaven was a village of under 5,000 located on the Acushnet River opposite the more prosperous city of New Bedford. During Rogers' youth Fairhaven's economy was based primarily upon shipbuilding, farming and fishing, and afforded few opportunities for a person of exceptional entrepreneurial drive. He left town for the west in 1860, settling in the Pennsylvania oilfields at the time when John D. Rockefeller was beginning his career there. With an apparent natural aptitude for inventiveness, Henry Rogers developed several improvements in the method of oil refining, the most important of which was his process to separate naphtha from crude, patented in 1871. This brought him into contact with Rockefeller during the early years of the founding of Standard Oil, which was organized in 1874. Rogers' skills were not just scientific, as he was equal to his contemporaries in his abilities as an organizer and an aggressive, speculative capitalist. His positions as a trustee of the Standard Oil Trust between 1885-1892, and a director from 1899-1909, merely suggest the extent of his involvement in what became the largest trust company in America. He was also heavily involved in the copper and natural gas industries, and in 1901 became a director of U.S. Steel Corporation. By the time of his death in 1909, Henry Rogers was one of the leading capitalists in the country. Unlike the cantankerous J.P. Morgan, or the aloof John D. Rockefeller, all accounts testify that Rogers was a man of great charm and warmth when he was not engaged in moneymaking ventures, and this explains the close contacts he maintained with his former townsmen throughout his life.

Rogers had been absent from Fairhaven for twenty-five years before he made his first major contribution to his native town, the Rogers Grammar School of 1885. This was followed by the Millicent Library (1891-92-NR), the Town Hall (1893-94-NR), a Masonic lodge and commercial block (1901), remodeling the old Unitarian church for a school (1901), the new Unitarian Church (1901-04), the Tabitha Inn (1905-06), and the High School (1906-NR). In addition, he was

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responsible for the Fairhaven Water Works (1893), laying out several streets and sidewalks (1895+), subsidizing a new factory for the Atlas Tool Co. (1902), and filling in the millpond for Cushman Park (1903). Also, he built a family mausoleum in 1889 and a large summer home in 1895.

The most prominent of these building projects were designed by Charles Brigham (1841-1925), a Boston architect whom Rogers consistently favored for his Fairhaven projects. Charles Brigham was born in Watertown, Mass., a year after Henry Rogers. He was educated in local schools and apprenticed under an architect named Calvin Ryder. He then worked as draftsman under Gridley J.F. Bryant, who is often credited with having the largest firm in New England at the middle of the 19th century. After service in the Civil War, Brigham joined the office of John Hubbard Sturgis. In 1866 the two men formed a twenty-year partnership, Sturgis & Brigham, which lasted until the senior man's death in 1886. Among the major projects by this firm were the first Museum of Fine Arts, Boston, begun in 1872, and the Church of the Advent at the foot of Beacon Hill, begun in 1876. In 1889 Brigham and his partner at the time, John C. Spofford, were chosen to design the west wing of the Massachusetts State House. It was at this point in his career that he designed the library in Fairhaven for Henry Rogers.

Brigham's design for the Millicent Library is a granite building in the Richardson Romanesque style and is exceptionally picturesque in character. In contrast the next project, the town hall, employed XIII century French Gothic motifs. This building sets the stage for the Unitarian Church, an English Gothic design in the Decorated style. During its construction between 1901-04 Brigham employed two men who would become his partners. Charles C. Coveney (1874-1945) was born in Brookline and worked for Brigham as a draftsman before taking time to study in Europe. He can be credited with an important role in the design of the Memorial Church as ecclesiastical architecture was a specialization throughout his career. Less is known about Henry V. Bisbee(?-?), who was a Fairhaven native and apparently worked in the office as a construction supervisor. A major project which followed the church in Fairhaven was the First Church of Christ, Scientist (NR-), in Boston, begun in 1904 and finished in 1906 by the newly established firm of Brigham, Coveney & Bisbee.

The death of Henry Rogers' mother in 1899 led to his plans to build a new Unitarian church as her memorial. Land was purchased and four houses were cleared from the site in 1901. The cornerstone ceremony was August 9, 1901, with Samuel Clemens (Mark Twain) as the principal speaker. He was a close friend of Henry Rogers and had already spoken at the cornerstone ceremonies for the town hall. The parish hall was completed first and dedicated on January 6, 1903. On October 4, 1904, the church was dedicated, although work probably continued on the interior. The entire cost was borne by Henry Rogers.

In addition to the architects, the names of some of the artists and craftsmen have been identified. The twenty stained glass windows were designed and executed over a five-year period by Robert Reid (1863-1920), a prominent muralist and portrait artist. Reid had studied and exhibited in France before

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settling in New York City. Important public projects by this artist included murals in the main building of the Columbia Exposition in Chicago, the Library of Congress building in Washington, D.C., and in the west wing of the Massachusetts State House. In the latter project he would have worked closely with Charles Brigham. In addition to the stained glass windows, Reid painted "the Adoration of the Magi" in the Fairhaven Church, and may have been responsible for other artwork in the complex. Another artist, Charles Mills of Dedham, painted the mural representing Psalm 150 in the Parish House. The stone, bronze, and wood carvings were executed by the firm of John Evans & Co. of Boston. According to a 1971 newspaper article, much of the actual wood carving was done by two German-born Cambridge craftsmen, John Kirchmayer and Adelbert Zwink. These men, who were half brothers, brought to the project the traditions of wood carvings in their native Bavaria. They also provided the models for the bronze castings, Mr. Kirchmayer having been responsible for the doors to the sanctuary. The overall decorating for the interior of the Parish House was by A.B. Cutter Co. of Boston. L.D. Wilcut & Son, also of Boston, served as general contractor for all three structures. No landscape architect has been identified, although the name of Sullivan, a local landscaping firm, survives in the church records.

The Rogers family continued to provide some support to the church after its completion, starting with the memorial tablet to Henry Rogers designed by Brigham, Coveney & Bisbee in 1911. Descendants of Henry Rogers still attend annual family memorial gatherings at the church. The burden of the support, however, falls upon the small Unitarian Congregation. (Organized in 1819, this congregation had originally built a traditional wood meetinghouse. Constructed in 1832 and called the Washington Street Christian Church, it is located at 32 Washington Street. When construction on the new church was begun, Rogers had the old building converted for use as a school by Brigham's firm. In 1944 it was much altered for a boy's club, and in 1984 it became the Fairhaven Activity Center.) Due to the munificence of one extraordinary individual, the Unitarians of Fairhaven have the responsibility to maintain one of the most architecturally magnificent churches in the Commonwealth.

Archaeological Significance

Historic archaeological resources described above have the potential to provide detailed information on mid to late 19th century residential life in Fairhaven during a period in which the town grew from a village opposite the city of New Bedford to a more urban community. Structural remains from pre-existing residences (4) can provide specific details on the homes which were demolished prior to construction of the church. Detailed analysis of occupational related features can also provide information on the residents of the homes and the community at large during the time the homes were extant.

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

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(END)

National Register of Historic Places Continuation Sheet

| Section number | _ Page | Unitarian Memorial Church Fairhaven (Bristol County), Massachusetts |
|----------------|--------|---|
| | | |

10. GEOGRAPHICAL DATA

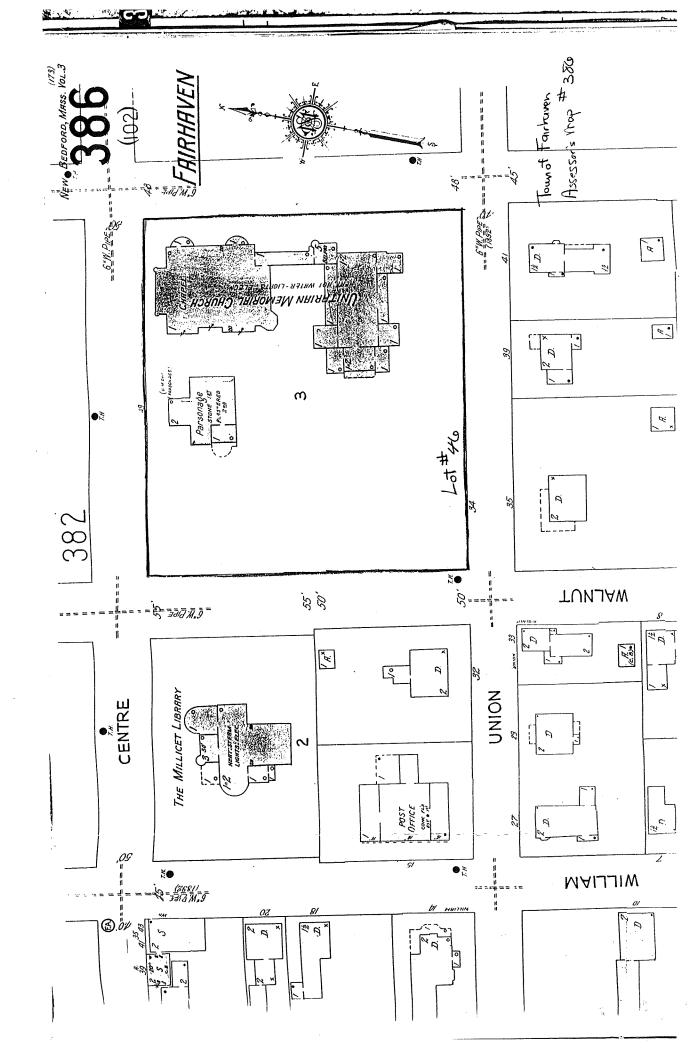
Verbal Boundary Description

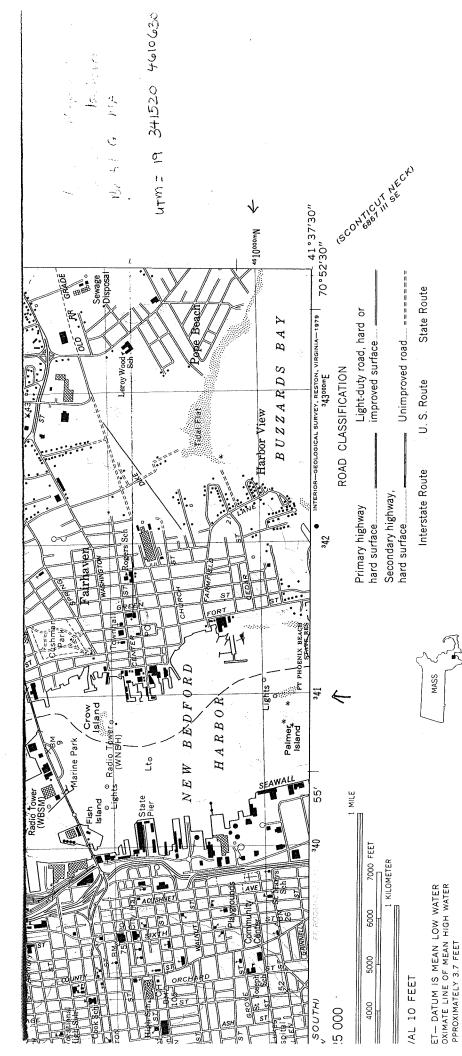
The boundary of the nominated property is shown as lot 46 on the accompanying detail of the Fairhaven Assessor's map sheet #386. This is the property described in deeds filed with the Bristol County Registry of Deeds, Book 1944, add. 1937. The total lot area is 1.94 acres

Boundary Justification

The boundary includes the entire parcel of land belonging to the Unitarian Society of Fairhaven. It includes the church, parish house, and former rectory constructed in 1901-1904, and the entire parcel of land originally donated with the church and bounded by Green, Centre, Union, and Walnut streets.

(END)





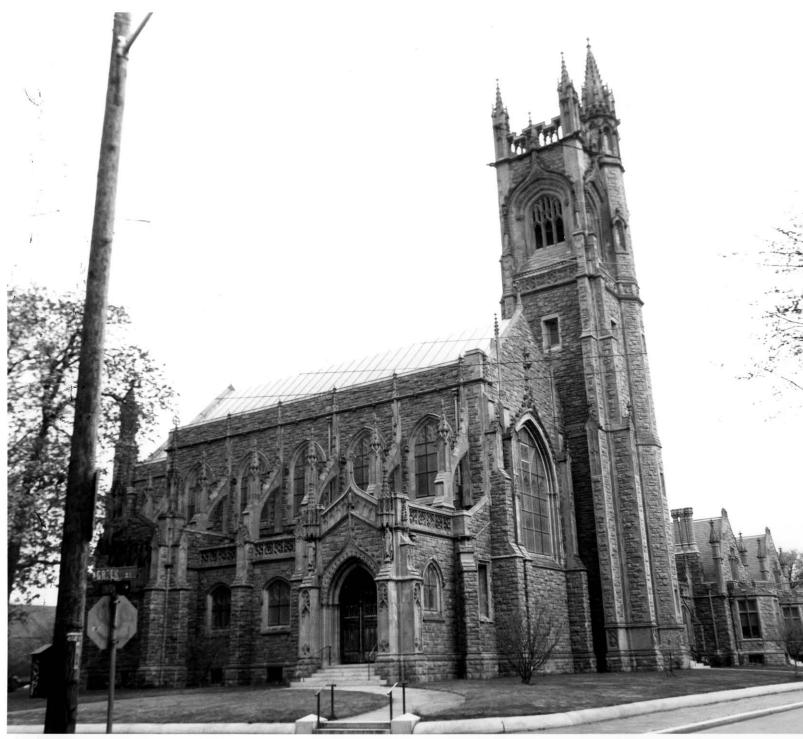
NEW BEDFORD NORTH, MASS. N4137.5-w7052.5/7.5

QUADRANGLE LOCATION

VAL MAP ACCURACY STANDARDS URVEY, RESTOM, VIRGINIA 22092 AND SYMBOLS IS AVAILABLE ON REQUEST

1979

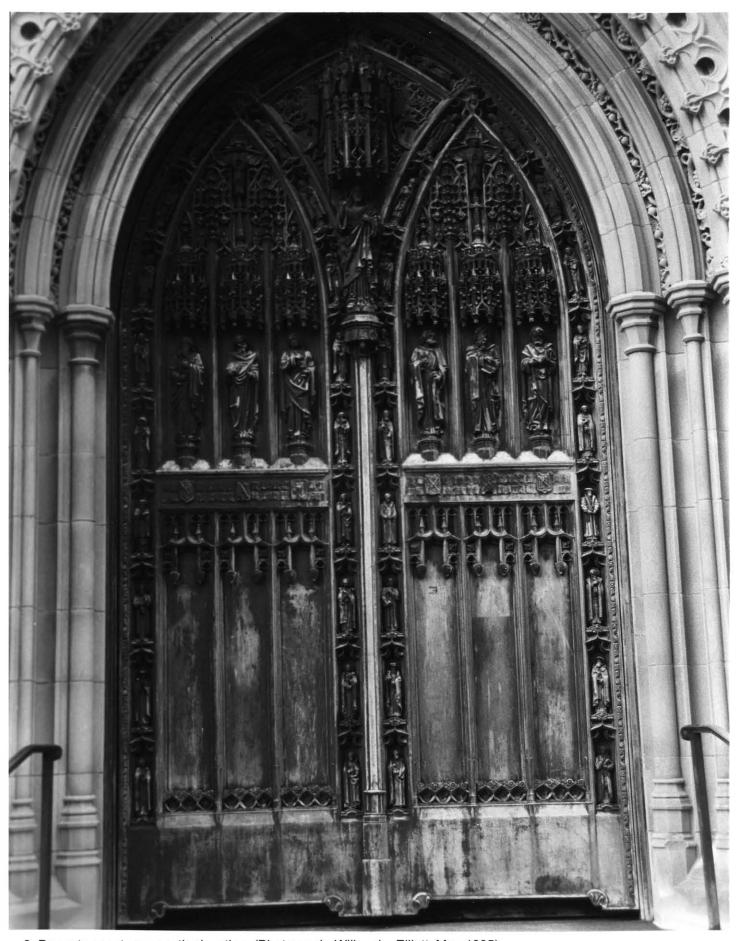
DMA 6867 III NW-SERIES V814



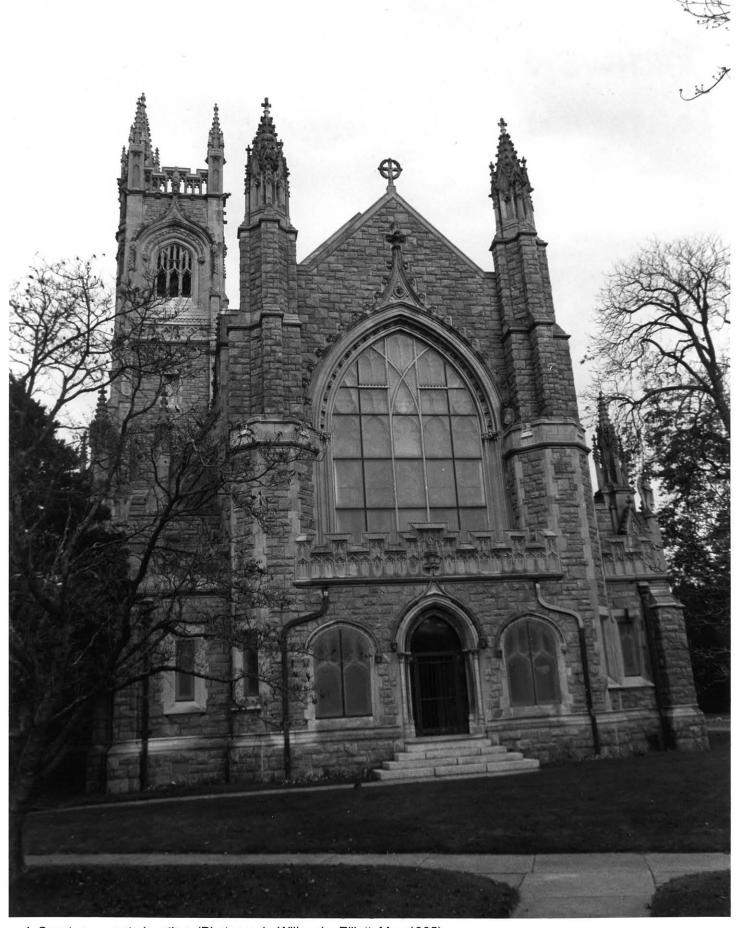
1. Church from southeast. (Photograph: Willougby Elliott, May 1995)



2. Tower from northeast. (Photograph: Willougby Elliott, May 1995)



3. Doors to sanctuary, south elevation. (Photograph: Willougby Elliott, May 1995)



4. Sanctuary, west elevation. (Photograph: Willougby Elliott, May 1995)



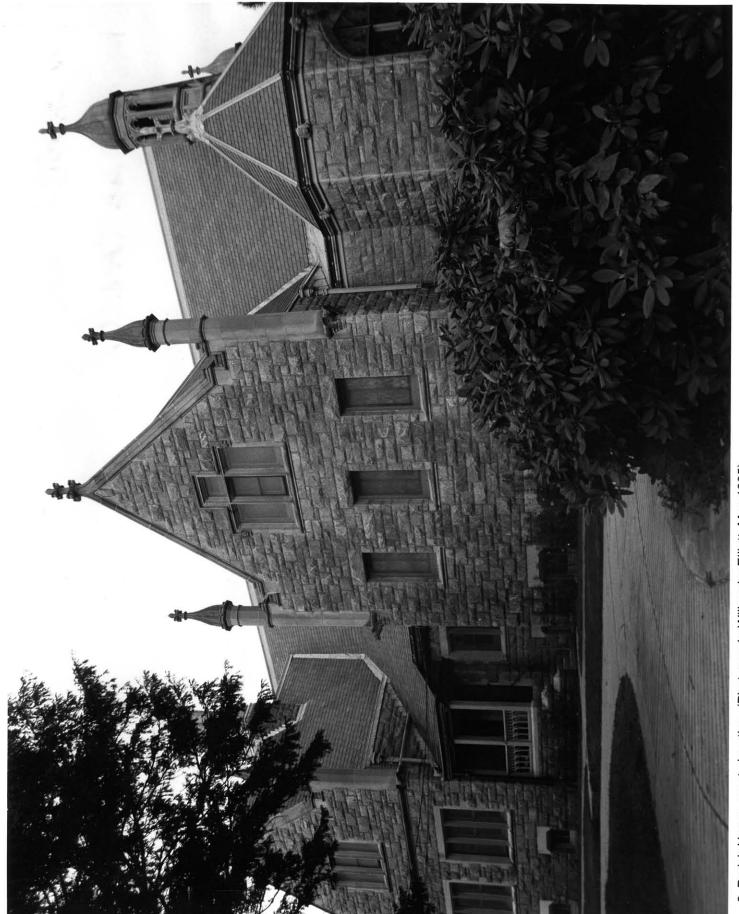
5. Church complex from northeast. (Photograph: Willougby Elliott, May 1995)



6. Parish House, east elevation. (Photograph: Willougby Elliott, May 1995)



7. Parish House, from northwest. (Photograph: Willougby Elliott, May 1995)



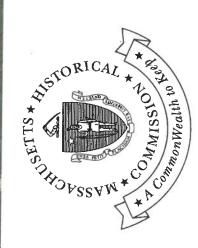
8. Parish House, west elevation. (Photograph: Willougby Elliott, May 1995)



9. Parsonage (Harrop Center), from northeast. (Photograph: Willougby Elliott, May 1995)

NATIONAL REGISTER OF HISTORIC PRESERVATION CERTIFICATE (1996)

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Rogers Memorial Church, 102 Green Street

Fairhaven, Massachusetts

was accepted on $\operatorname{November}$ 22, 1996 for inclusion in the

National Register of Historic Places

The National Register is the nation's official list of buildings, districts, sites, structures, and objects which retain their historical character and are important to our local, state, or national history. The National Register was established under the National Historic Preservation Act of 1966 and is administered in the Commonwealth by the Massachusetts Historical Commission.

Secretary of the Commonwealth

Chairman, Massachusetts Historical Commission

Mudith B. McDonough

State Historic Preservation Officer Executive Director, Massachusetts Historical Commission

Massachusetts Historical Commission

A Division of the Secretary of the Commonwealth

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MACRIS LISTING (2019)

Inventory No: FAI.96

Historic Name: Rogers Memorial Church

Common Name: Unitarian Memorial Church

Address: 102 Green St

City/Town: Fairhaven
Village/Neighborhood: Fairhaven

Local No:

Year Constructed: r 1902

Bisbee, Henry V.; Brigham, Charles A.; Coveney, Charles Carden; Evans, John; Kirchmayer, Johannes; Mills,

Architect(s): Charles; Reid, Robert; Sullivan; Willcutt, Lyman D. and

Sons; Zwink, Adelbert

Architectural Style(s): Neo Gothic Revival

Use(s): Church

Significance: Architecture; Art; Religion

Area(s): FAI.D: Unitarian Memorial Church

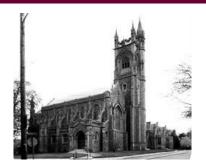
Designation(s): Nat'l Register Individual Property (11/22/1996)

Roof: Copper

Building Materials(s): Wall: Brick; Coursed Ashlar; Glass; Granite; Limestone;

Stone, Cut

Foundation: Granite



The Massachusetts Historical Commission (MHC) has converted this paper record to digital format as part of ongoing projects to scan records of the Inventory of Historic Assets of the Commonwealth and National Register of Historic Places nominations for Massachusetts. Efforts are ongoing and not all inventory or National Register records related to this resource may be available in digital format at this time.

The MACRIS database and scanned files are highly dynamic; new information is added daily and both database records and related scanned files may be updated as new information is incorporated into MHC files. Users should note that there may be a considerable lag time between the receipt of new or updated records by MHC and the appearance of related information in MACRIS. Users should also note that not all source materials for the MACRIS database are made available as scanned images. Users may consult the records, files and maps available in MHC's public research area at its offices at the State Archives Building, 220 Morrissey Boulevard, Boston, open M-F, 9-5.

Users of this digital material acknowledge that they have read and understood the MACRIS Information and Disclaimer (http://mhc-macris.net/macrisdisclaimer.htm)

Data available via the MACRIS web interface, and associated scanned files are for information purposes only. THE ACT OF CHECKING THIS DATABASE AND ASSOCIATED SCANNED FILES DOES NOT SUBSTITUTE FOR COMPLIANCE WITH APPLICABLE LOCAL, STATE OR FEDERAL LAWS AND REGULATIONS. IF YOU ARE REPRESENTING A DEVELOPER AND/OR A PROPOSED PROJECT THAT WILL REQUIRE A PERMIT, LICENSE OR FUNDING FROM ANY STATE OR FEDERAL AGENCY YOU MUST SUBMIT A PROJECT NOTIFICATION FORM TO MHC FOR MHC'S REVIEW AND COMMENT. You can obtain a copy of a PNF through the MHC web site (www.sec.state.ma.us/mhc) under the subject heading "MHC Forms."

| In Area no. | Form no. |
|-------------|----------|
| | 96 |

| FORM | B - | BUILDING | In Are |
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IMISSION

| | 1. Town Fairhaven |
|--|--|
| | Address <u>Green Street</u> , corner Union |
| | Name Memorial Church |
| | Present use <u>church</u> |
| | Present owner |
| | Large masonry church w/gabl 3. Description: roofed nave & 165' tall square tower w/corner turret termin Date 1901-04 ting in pinnacles. |
| odina | Source Am. Arch. & Bldg. News |
| ation is and | Style <u>English Perpendicular Gothic</u> Architect <u>Charles Brigham</u> |
| TANK YOUR | Exterior wall fabric "Love Rock" limestone |
| ide of incomment of the comment of t | Outbuildings (describe) <u>none (parish hs & parsonage)</u> Other features <u>Rock-faced random ashlar</u> |
| arved in heads, busts, figures, and | |
| thed by artisans broughtfrom Italy, | w/smooth limestone |
| | Altered Date |
| ardika pagozy ye. | |
| M Green St. | 5. Lot size: |
| | One acre or less X Over one acre |
| | Approximate frontage Church 53' x 100' |
| Union St. | Approximate distance of building from street |

onk inside was worked by Bayarian woodcarvers.

| Recorded by_ | Ellen Fletcher Rosebrock |
|---------------|------------------------------|
| Organization_ | The Preservation Partnership |
| Date | January 1979 |
| | |

at 25' from Green Street

(over)

| 7. | Original owner (II known) | Unitarian Church | January many 15 mag 2 mg mg an an angarati | |
|----|--|--|--|---|
| | Original use | church | | |
| | Subsequent uses (if any) and dates_ | same | | |
| 8. | Themes (check as many as applica | ıble) | | |
| | Aboriginal Agricultural Architectural The Arts Commerce Communication Community development | Conservation Education Exploration/ settlement Industry Military Political | Recreation Religion Science/ invention Social/ humanitarian Transportation | |
| 9. | Historical significance (include ex Charles Brigham designed this English Perpendicular Gothic st October, 1904, at a cost report | imposing granite o | church in the 15th century ailt between April, 1901 and | |
| | The granite used for the exterior from a ledge known as "Love Re of blue Indiana limestone. Inside Indiana limestone, and the floor from Tennessee, Italy, Switzer | ock" on the Roger; de the church, the rs are multi-color | s Estate. The exterior trim is wills are a buff-colored ed marble imported variously | |
| | The exterior limestone trim, exterior devices, is reported to have while the richly carved America | eve been worked by | 그 보다, 소프라이 많은 나는 나는 이 그 마음을 하는 것도 하면 없는데 이 경기를 잃었다. 그 그 이 이 그는 것 같아 없는데 하는 것이 하셨습니다. | • |
| | The church, parish house, and and the grounds west of the church | | 그 그 그 그 그는 | |

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.) American Architect & Bldg News. 87:1527, 1528. Mar. 25, 1905, April 1, 1905,

Mildred C. Mosgrove. The Memorial Church. Fairhaven, 1940

Original yellow form: Eligibility file copies: Inventory form Town file(w/corresp.)

Macris
NR director

ONTO JAI, PROFERIYES

Migule, also in district

Eligible only in district

Hore a formation adoces

ineturie

FAI. 96

Community: Fair haven

MHC OPINION: ELIGIBILITY FOR NATIONAL REGISTER

Date Reviewed: 4/20/94 Date Received: 4.15.94 Date Due: District (Attach map indicating boundaries) Individual Type: Inventory Form: # 96, 50 \ 29 Unitarian Memorial Church Name: 104(?) green St. Address: Robert Hamilton, 38 Walnut St., Fairhaven 65719 Requested by: Other: (Grant) R&C ITC Action: Honor Staff in charge of Review: Agency:

ONAL RECES

alignie och.

INDIVIDUAL PROPERTIES DISTRICTS District (Atlact has more ting Eligible Eligible Ineligible Eligible, also in district More information needed Eligible only in district Ineligible More information needed B D CRITERIA: National LEVEL: State STATEMENT OF SIGNIFICANCE by

The Unitarian Memorial Church, 104 Green Street, Fairhaven along with its associated Parsonage (MHC# 50) and Parish House (MHC# 29) are eligible for listing on the National Register under Criterion C and possibly Criterion A on the Local level.

This complex meets Criterion C for its outstanding representation of the Neo Gothic and Tudor Revival style of architecture and its association with architect Charles Brigham. Brigham also built Fairhaven Town Hall, the Millicent Library and many other institutional, religious and residential buildings.

To meet Criterion A, more information on the role of the Unitarian Memorial Church in Fairhaven will be needed. More information is also needed regarding the connection, if any, with this church and the Rogers family/estate or with Charles Brigham and the Rogers family/estate. Any structures or objects associated with the church complex that are located on the grounds would also be included in the nomination.

District (Attach maj a beating housing

10/86

More information seried

INVENTORY FORM CONTINUATION SHEET

Massachusetts Historical Commission Massachusetts Archives Building 220 Morrissey Boulevard Boston, Massachusetts 02125 FAI. 96

Town

Property Address

g Green St.

Area(s) Form No.

TE 96

=A+

BUILDING INSPECTION DEPARTMENT-DISTRICT POLICE PLAN RECORD No. 4242 2 APART 5 STORIES 2B В BUILDING Rogers Memorial Church CITY OR TOWN street Green & TO BE USED FOR FAIISh Purposes. Centel Hall owner H. H. Rogers. Brick ARCHITECT Chas. Brigham. CERTIFICATE APPROVAL - SPECIFICATION REQUIREMENTS Apr. 29/1901 INSPECTOR MOORE.

PLAN RECORD

PLAN RECORD

APART 13 NoA264

BUILDING ROGETS MEMORIAL Church stories 1B

BUILDING ROGETS MEMORIAL Church stories 1B

CITY OR TOWN FAIRNAVEN. STREET Centre, Green

CITY OR TOWN FAIRNAVEN. STREET Centre, Green

TO BE USED FOR Religious Purposes. Unionshurch

OWNER H. H. ROGETS.

ARCHITECT Chas. Brigham.

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE Sept. 16/1901