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TOWN OF FAIRHAVEN, MASSACHUSETTS

CONSERVATION COMMISSION

Town Hall · 40 Center Street · Fairhaven, MA 02719

APPLICATION CHECKLIST REQUEST FOR DETERMINATION OF APPLICABILITY

| Please | submit | the following to the Fairhaven Conservation Commission: | |
|--------|---|--|--|
| | \square A check for \$75.00, advertising fee | | |
| | □ A ch | neck for the Fairhaven Wetlands Bylaw filing fee | |
| | □ \$30 □ \$30 | | |
| | Two (2) collated packets (1 original, 1 copy), each containing the following: | | |
| | | Completely filled out and signed copy of the most recent WPA Form 1, available at https://www.mass.gov/how-to/wpa-form-1-request-for-determination-of-applicability | |
| | | A brief narrative describing the proposed activity, including whether work will be done by hand or with equipment, location of storage of materials, how the site will be accessed by equipment, etc., and any other information that will help the Commission understand your project. | |
| | | Complete copies of project plans that include the following information: | |
| | | Locus map – i.e., USGS Quad topographic map Location of all known resource areas 50- and 100-foot buffer lines from resource areas 200-foot Riverfront Area, if applicable FEMA Flood Zone boundaries, if applicable Location of existing structures and/or vegetation, including all trees 8" dbh or greater Location of proposed structures and/or vegetation Shortest distance from proposed disturbed areas to known resources Erosion and sedimentation controls, if applicable | |
| | | Abutters List (a list of property owners that are within 100 feet of the property where the project is taking place, see <u>Abutter List Request Form</u>) | |
| | | Notification to Abutters Form – filled out by applicant | |
| | | Any other information that will help the Commission understand your project | |
| | | Proof of abutter notification by certified mail or hand delivery. Failure to present proof will result in the Conservation Commission NOT hearing your application. | |
| | | Proof that a complete copy of the above packet was sent to: | |
| | | MA Department of Environmental Protection Southeast Regional Office 20 Riverside Drive Lakeville, MA 02347 | |
| | | An electronic copy of the entire application packet, thumb drive or emailed to conservation@fairhaven-ma.gov | |